



CONTEND FOR THE FAITH

A STUDY OF JUDE



FINISH STRONG

JUDE 17-25

Jude 17–25 (page 1027)

“But you must remember, beloved, the predictions of the apostles of our Lord Jesus Christ. They said to you, ‘In the last time there will be scoffers, following their own ungodly passions.’ It is these who cause divisions, worldly people, devoid of the Spirit. But you, beloved, building yourselves up in your most holy faith and praying in the Holy Spirit, keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ that leads to eternal life...

Jude 17–25 (page 1027)

“And have mercy on those who doubt; save others by snatching them out of the fire; to others show mercy with fear, hating even the garment stained by the flesh. Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.”



FINISH STRONG

JUDE 17-25

A close-up photograph of a person's face, partially obscured by a red overlay. The person appears to be speaking into a microphone, which is visible in the foreground. The background is dark with some faint, glowing particles, suggesting a stage or performance setting.

CONTEND AGAINST THE WORLD *v 17-19*



CONTEND AGAINST THE WORLD *v 17-19*

***John 15:18, Acts 20:29-30,
1 Tim 4:1-5, 2 Tim 3:1-5***



**CONTEND IN
OUR HEARTS** *v 20-21*

IN OUR HEARTS

Building

***1 Thess 5:11, Phil 1:6,
2 Peter 3:18, 2 Tim 3:16,
Colossians 2:6-7***

In God's Love

***Romans 5:6, John 15:5,
James 4:8, John 15:9-17***

Praying

***Rom 8:26-27, Matt 26:41,
Eph 6:18, Phil 4:6***

Waiting

***Rom 5:2-4, James 1:2-4,
Lam 3:25-26, Psalm 27:14***

“We should understand what it means when the Bible says that God loves the ungodly. The significance of the idea that God loves us all has been twisted considerably. Consider the sinner who defends his sinful practice by saying ‘God loves me just the way I am.’ His implication is that ‘God loves me; I must be pretty good.’ Actually, the fact that God loves him is a reflection on God’s goodness, not his own. The perspective isn’t, ‘I’m so great that even God loves me,’ but ‘God is so great that He loves even me...’

“God’s love extends everywhere, and nothing can separate us from it. But we can deny ourselves the benefits of God’s love. People who don’t keep themselves in the love of God end up living as if they are on the dark side of the moon. The sun is always out there, always shining, but they are never in a position to receive its light or warmth. An example of this is the Prodigal Son of Luke 15, who was always loved by the father, but for a time he did not benefit from it.”

-David Guzik

IN OUR HEARTS

Building

***1 Thess 5:11, Phil 1:6,
2 Peter 3:18, 2 Tim 3:16,
Colossians 2:6-7***

In God's Love

***Romans 5:6, John 15:5,
James 4:8, John 15:9-17***

Praying

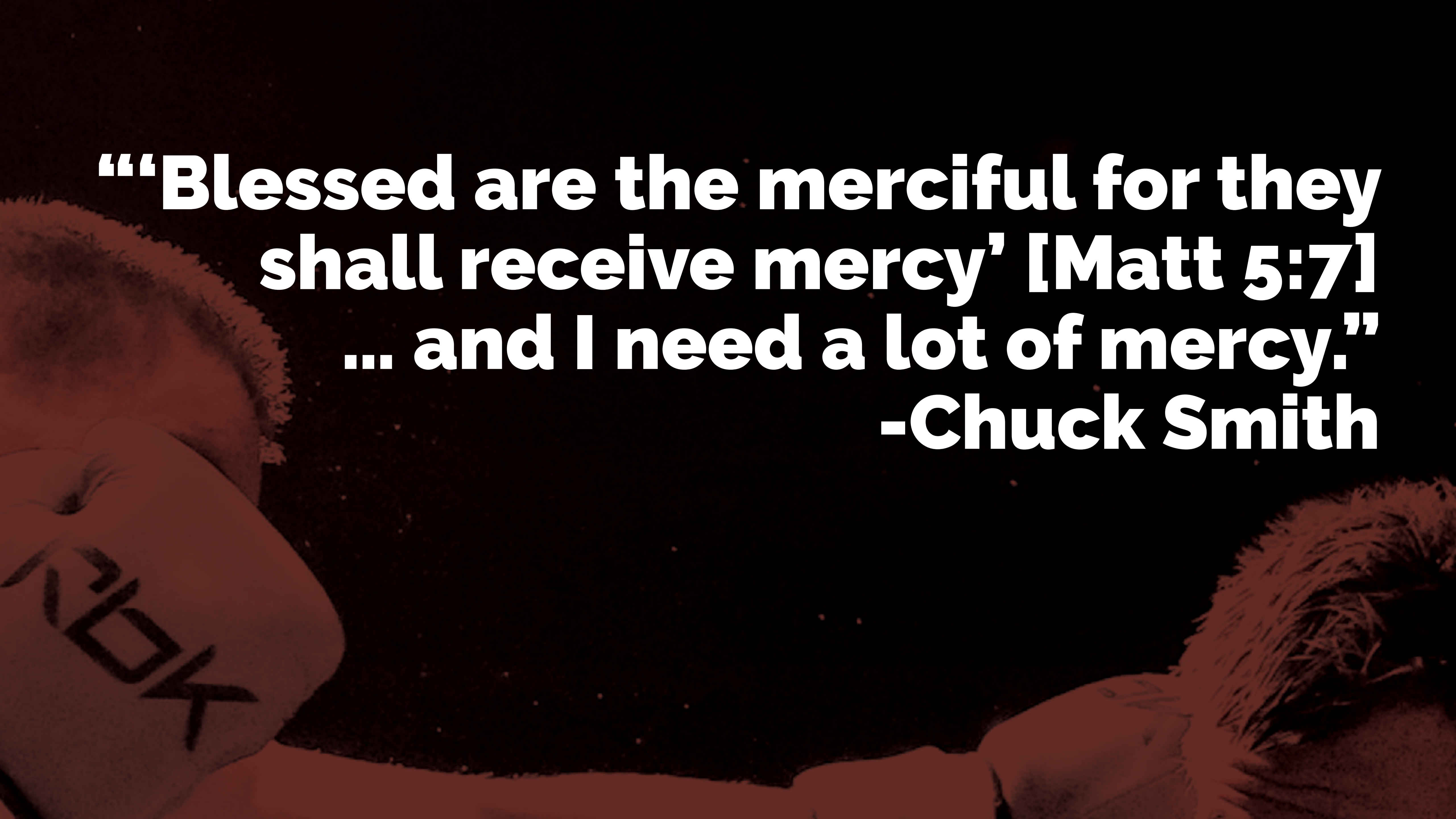
***Rom 8:26-27, Matt 26:41,
Eph 6:18, Phil 4:6***

Waiting

***Rom 5:2-4, James 1:2-4,
Lam 3:25-26, Psalm 27:14***



**CONTEND IN
OUR ACTIONS** v 22-23



**“Blessed are the merciful for they shall receive mercy’ [Matt 5:7] ... and I need a lot of mercy.”
-Chuck Smith**

IN OUR ACTIONS

Saved But Doubts

***Hebrews 10:24-25,
Romans 1:12,
1 Thessalonians 5:11***

Unsaved

***Prov 11:30, Matt 4:19,
2 Corinthians 5:11,
Romans 10:1***

Living In Sin

***Matthew 18:15-17,
2 Thessalonians 3:15, Galatians 6:1***

A person is shown from the back, wearing a red t-shirt with Hebrew text printed on it. The background is a dark, starry night sky. The text is centered in the upper half of the image.

CONTEND BY AND FOR
OUR GOD *v 24-25*



CONTEND BY AND FOR OUR GOD *v 24-25*

***2 Timothy 1:7,
Philippians 2:13, Phil 4:13,
2 Peter 1:3, Ephesians 6:10***

Jude 24–25

“Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.”